

Utility Broadband Alliance

2022 Membership Application

Please complete and submit this application to Utility Broadband Alliance (“UBBA”), indicating the appropriate membership level and fee (as calculated below) as well as planned payment remittance process on the following page. Membership rights and privileges will not commence until payment in full of membership fees have been received by UBBA.

Name of Applicant Company: _____

Address of Company: _____

City, State, Zip: _____

Primary Contact: _____

Phone No: _____ E-Mail _____

All legal, membership and financial notices from UBBA to the member will be sent to this e-mail address unless the member directs otherwise

Accounting Contact: _____

Phone No: _____ E Mail _____

All accounting notices from UBBA to the member will be sent to this e-mail address unless the member directs otherwise

Please select your desired membership class

Utility Members

<u>Class</u>	<u>Annual Dues</u>
___ Tier 1	\$10,000
___ Tier 2	\$5,000

Non-Utility Members

<u>Class</u>	<u>Annual Dues</u>
___ Diamond Member	\$80,000
___ Platinum Member	\$50,000

_____	Gold Member	\$25,000
_____	Silver Member	\$10,000
_____	Bronze Member	\$5,000
_____	Observer Member*	\$2,500

Government Agencies, Academic Institutions and Non-Profits**

_____	Associate Member**	\$5,000
_____	Liaison Member **	No cost

*Available only to entities with fewer than 100 employees and under \$1 million in annual revenues

**Associate and Liaison Membership are available by invitation only to government agencies, academic institutions, and non-profits.

By signing below, the applicant acknowledges and agrees that, when signed and accepted by UBBA, this application represents a binding contract between the parties and commits the applicant to (i) payment of annual Membership dues and fees as determined from time to time by the Board of Directors and (ii) comply with all the terms and conditions of UBBA’s Certificate of Incorporation, Bylaws and Intellectual Property Rights Policy (the applicant hereby acknowledging receipt of copies of these documents) and such rules and policies as the Board of Directors and/or committees may from time to time adopt. The applicant certifies that it meets the conditions of Membership specified in the Bylaws. Additionally, applicant acknowledges that whenever it designates a contact or representative to UBBA (whether in this application, for participation in a committee or working group, or otherwise), UBBA will notify the individual of the designation and corresponding data privacy rights.

UBBA may elect to avail itself of certain protections offered by the National Cooperative Research and Production Act of 1993, as amended, which requires disclosure of the names of all members of UBBA. Accordingly, the undersigned hereby appoints such person who shall be the President or Chairperson or acting President or Chairperson of UBBA as the undersigned's true and lawful attorney-in-fact and authorizes him or her to (1) notify government agencies of the undersigned's membership in UBBA, (2) make, approve the form of, execute and deliver filings with government agencies on behalf of UBBA and on behalf of the undersigned as a member of UBBA indicating such membership, (3) receive notifications, including without limitation, notifications pursuant to the National Cooperative Research and Production Act on behalf of UBBA and on behalf of the undersigned as a member of UBBA, and (4) authorize and direct other officers of, and/or counsel to UBBA, to do any of the foregoing acts. UBBA will forward to the undersigned any notifications that it receives which are other than normal confirmations of filings and other administrative notices relating to all members.

IMPORTANT - Select which payment option you will use to pay dues:

- By Check (mailed to PO Box 71396, Durham, NC 27722-1396)
- By ACH to UBBA Bank of America Account (details will be on invoice)
- By Credit Card **with 4% added convenience fee**

Applicant Authorization:

Accepted:

UTILITY BROADBAND ALLIANCE

By: _____
(signature)

Name: _____

Title: _____

Date: _____

By: _____

Name: _____

Title: _____

Date: _____